



# Daily Digest

**Federal Communications Commission**  
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**Washington, D.C. 20554**

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**Vol. 35 No. 62**

**April 04, 2016**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### NEWS RELEASES

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FCC UNVEILS CONSUMER BROADBAND LABELS TO PROVIDE GREATER TRANSPARENCY TO CONSUMERS. Labels Will Help Consumers Make Informed Broadband Purchasing Decisions and Serve as a Safe Harbor Format for Meeting Transparency Rule Requirements. News Release. News Media Contact: Will Wiquist at (202) 418-0509, email: [Will.Wiquist@fcc.gov](mailto:Will.Wiquist@fcc.gov) CGB [DOC-338708A1.docx](#) [DOC-338708A1.pdf](#)

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### PUBLIC NOTICES

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Report No: TEL-01783NS Released: 04/04/2016. NON STREAMLINED INTERNATIONAL APPLICATIONS/PETITIONS ACCEPTED FOR FILING. IB . Contact: (202) 418-0270 [DOC-338701A1.pdf](#)

Report No: 48705 Released: 04/04/2016. BROADCAST ACTIONS. MB [DOC-338685A1.pdf](#) [DOC-338685A2.txt](#)

Report No: 28705 Released: 04/04/2016. BROADCAST APPLICATIONS. MB [DOC-338684A1.pdf](#) [DOC-338684A2.txt](#)

Released: 04/04/2016. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 3/28/2016. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-338697A1.pdf](#)

Released: 04/04/2016. DOMESTIC SECTION 214 APPLICATION FILED FOR THE TRANSFER OF CONTROL OF NORTHEAST LOUISIANA TELEPHONE COMPANY INC. AND NORTHEAST LONG DISTANCE, LLC. (DA No. 16-350). (Dkt No 16-105 ) STREAMLINED PLEADING CYCLE ESTABLISHED. Comments Due: 04/18/2016. Reply Comments Due: 04/25/2016. WCB . Contact: Myrva Freeman at (202) 418-1506 or Jodie May at (202) 418-0913 [DA-16-350A1.docx](#) [DA-16-350A1.pdf](#)

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### TEXTS

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KHGI LICENSEE, LLC. Granted the Application for Assignment of five TV station licenses from Pappas Telecasting of Central Nebraska to KHGI Licensee, LLC and granted KHGI licensee a waiver to continue operating station KWNB as a satellite of KHGI. Action by: Chief, Video Division, Media Bureau by LETTER. (DA No. 16-352). MB [DA-16-352A1.doc](#) [DA-16-352A1.pdf](#)

INTERNATIONAL COMMUNICATIONS NETWORK, INC., LICENSEE OF KSDY-LD, SAN DIEGO, CA. Denied the Petition for Reconsideration. Action by: Chief, Media Bureau by LETTER. (DA No. 16-349). MB [DA-16-349A1.doc](#) [DA-16-349A1.pdf](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED APRIL 1, 2016, DID NOT APPEAR IN DIGEST NO. 61:**

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**NEWS RELEASES**  
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JOINT STATEMENT FROM THE FCC AND NTIA FOLLOWING THE BIENNIAL SPECTRUM PLANNING MEETING ON APRIL 1, 2016, BETWEEN FCC CHAIRMAN TOM WHEELER & ASSISTANT SECRETARY OF COMMERCE, ET AL. STMT. News Media Contact: Neil Grace at (202) 418-0506, email: Neil.Grace@fcc.gov OCHTW [DOC-338692A1.docx](#) [DOC-338692A1.pdf](#)

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**PUBLIC NOTICES**  
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Released: 04/01/2016. COMMENTS SOUGHT ON NEWLY PUBLISHED ANSI C63.26-2015 STANDARD IN CONJUNCTION WITH ONGOING EQUIPMENT AUTHORIZATION RULEMAKING PROCEEDING. (DA No. 16-348). (Dkt No 15-170 ). OET . Contact: Brian Butler at (202) 418-2702 [DA-16-348A1.doc](#) [DA-16-348A1.pdf](#)

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**TEXTS**  
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IMPLEMENTATION OF THE TWENTY-FIRST CENTURY COMMUNICATIONS AND VIDEO ACCESSIBILITY ACT OF 2010. Seeks comment on proposals to expand the amount of and access to video described programming, for the benefit of consumers who are blind or visually impaired. (Dkt No. 11-43 ). Action by: the Commission. Adopted: 03/31/2016 by NPRM. (FCC No. 16-37). MB [FCC-16-37A1.docx](#) [FCC-16-37A2.docx](#) [FCC-16-37A3.docx](#) [FCC-16-37A4.docx](#) [FCC-16-37A5.docx](#) [FCC-16-37A6.docx](#) [FCC-16-37A1.pdf](#) [FCC-16-37A2.pdf](#) [FCC-16-37A3.pdf](#) [FCC-16-37A4.pdf](#) [FCC-16-37A5.pdf](#) [FCC-16-37A6.pdf](#)

PROTECTING THE PRIVACY OF CUSTOMERS OF BROADBAND AND OTHER TELECOMMUNICATIONS SERVICES. Seeks comment on a proposed framework for ensuring that consumers have the tools they need to make informed choices about how their data is used and when it is shared by their broadband providers. (Dkt No. 16-106 ). Action by: the Commission. Comments Due: 05/27/2016. Reply Comments Due: 06/27/2016. Adopted: 03/31/2016 by NPRM. (FCC No. 16-39). WCB [FCC-16-39A1.docx](#) [FCC-16-39A2.docx](#) [FCC-16-39A3.docx](#) [FCC-16-39A4.docx](#) [FCC-16-39A5.docx](#) [FCC-16-39A6.docx](#) [FCC-16-39A1.pdf](#) [FCC-16-39A2.pdf](#) [FCC-16-39A3.pdf](#) [FCC-16-39A4.pdf](#) [FCC-16-39A5.pdf](#) [FCC-16-39A6.pdf](#)

